



### Mark 14:12

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

### Exodus 13: 3-10

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. This day came ye out in the month Abib.

... Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

### Exodus 13: 3-10

And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Thou shalt therefore keep this ordinance in his season from year to year.

### The Lord's Supper

*Celebrate the Lord's Supper!*

Purpose: Disciples remember Jesus together

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## Exodus 12:2-7

This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. ..

## Exodus 12:2-7

... Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

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## Mark 14:22-24

Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many.

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CATECHISM OF THE CATHOLIC CHURCH  
PART TWO / SECTION TWO / CHAPTER ONE / ARTICLE 3  
THE SACRAMENT OF THE EUCHARIST

**1350** The *presentation of the offerings* (the Offertory). Then, sometimes in procession, the bread and wine are brought to the altar; they will be offered by the priest in the name of Christ in the Eucharistic sacrifice in which they will become his body and blood. It is the very action of Christ at the Last Supper - "taking the bread and a cup."

[http://www.vatican.va/archive/ccc\\_css/archive/catechism/p2s2c1a3.htm](http://www.vatican.va/archive/ccc_css/archive/catechism/p2s2c1a3.htm)

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**1376** The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

[http://www.vatican.va/archive/ccc\\_css/archive/catechism/p2s2c1a3.htm](http://www.vatican.va/archive/ccc_css/archive/catechism/p2s2c1a3.htm)

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Luke 22:20

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

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## Mark 14:13-17

And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.


And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

## Mark 14:13-17

And he will shew you a large upper room furnished and prepared: there make ready for us.

And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

And in the evening he cometh with the twelve.


 Division Among Brethren


1 Corinthians 11:17-22

- Display the unity of the Lord's table

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## Osiek (1996: 12)


- "For the poor, a formal meal was had only for special occasions sponsored by a civic benefactor or a benefactor of some other kind; thus the regular Christian community meal would have had far greater significance than a meal would among the wealthy."


 Division Among Brethren

- Express our spiritual unity

"I hear that there are divisions among you" (KJV)

SCHISM = TEAR APART


 Division Among Brethren

## Negative actions

- You eat your own food
  - only consider your own interests (v.21)
- You humiliate others who have nothing
  - deliberately act at the expense of others (v.22)



Public fast  
food stall:

*caupona,  
taberna, or  
thermopolium*

### Context of ancient secular world

- Guests of different rank were served different dishes and wines of different qualities, according to their respective dignities.
  - David E. Garland, 1 Corinthians, Baker Exegetical Commentary on the New Testament (Grand Rapids, MI: Baker Academic, 2003), 543.

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### Mark 14:18-21

And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

### 1 Corinthians 11:27-30

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily (in an unworthy manner), shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

## 1 Corinthians 11:27-30

For he that eateth and drinketh unworthily (in an unworthy manner), eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep.

## 1 Corinthians 11:31-32

For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

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## Mark 14:25; 1 Corinthians 11:26

Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

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