

THE SERVANT'S SILENT SUFFERING

I. THE SERVANT'S SILENCE (7)

II. HIS CONTEMPORARIES' SILENCE (8)

III. GOD BREAKS SILENCE(9)

I. THE SERVANT'S SILENCE (7)

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

I. THE SERVANT'S SILENCE (7)

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I. THE SERVANT'S SILENCE (7)

Matt 26:62 And the high priest arose, and said unto him, Answerest thou nothing? *what is it which these witness against thee?* **63** **But Jesus held his peace.** And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mark 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. **5** **But Jesus yet answered nothing;** so that Pilate marvelled.

I. THE SERVANT'S SILENCE (7)

Luke 23:9 Then he (Herod) questioned with him in many words; **but he answered him nothing.**

10 And the chief priests and scribes stood and vehemently accused him.

John 19:9 And (Pilate) went again into the judgment hall, and saith unto Jesus, Whence art thou? **But Jesus gave him no answer.**

I. THE SERVANT'S SILENCE (7)

Isa 53:7 He (allowed himself to be) oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

I. THE SERVANT'S SILENCE (7)

1Pet 2:20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God. **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but **committed *himself* to him that judgeth righteously:**

1Pet 4:15 But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or as a busybody in other men's matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

II.HIS CONTEMPORARIES' SILENCE (8)

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isa 53:8 (NASB) By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke *was due*?

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III. GOD BREAKS SILENCE (9)

Isa 53:9 And he made his grave with the wicked (pl), and with the rich (sg) in his death; because he had done no violence, neither *was any* deceit in his mouth.





Matt 27:57 When the even was come, there came a **rich man** of Arimathaea, named Joseph, who also himself was Jesus' disciple: **58** He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. **59** And when Joseph had taken the body, he wrapped it in a clean linen cloth, **60** And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Isa 53:9 And he made his grave with the wicked, and with the **rich** in his death; because he had done no violence, neither *was any* deceit in his mouth.

