

FISHING PERSPECTIVES

MARK 1:14-15

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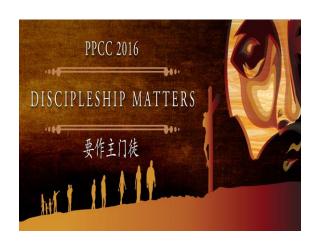
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Fishing Perspectives

"Follow me and I will make you fishers of men!"

The perspective of simplicity "for they were fishers (fishermen)."

FISHING PERSPECTIVES

MARK 1:16

Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: <u>for they were fishers (fishermen)</u>. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

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1 Corinthians 1:26-29

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1 Corinthians 1:26-29

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

That no flesh should glory in his presence.

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KEEP IT SIMPLE

Fishing Perspectives

"Follow me and I will make you fishers of men!"

- The perspective of simplicity
- The perspective of immediacy

FISHING PERSPECTIVES

MARK 1:17-18

And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. And straightway they forsook their nets, and followed him.

FISHING PERSPECTIVES

MARK 1:19-20

And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.



The Perspective of Immediacy

- •The warning of God's Word against temptation
- •The Holy Spirit's conviction of sin
- The preaching of truth about Christ and how we are to relate to Him
- •The desire to serve Him in any particular area
- •The need to encourage a brother
- •The opportunity to present the gospel

Fishing Perspectives

"Follow me and I will make you fishers of men!"

- The perspective of simplicity
- The perspective of immediacy
- The perspective of sufficiency

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John 1:35-42 "Come and See"

- ³⁵ Again the next day after John stood, and two of his disciples;
- $^{\rm 36}$ And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- $^{
 m 37}$ And the two disciples heard him speak, and they followed Jesus.
- ³⁸ Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

John 1:35-42

³⁹ He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

⁴⁰ One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

John 1:35-42

 41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

⁴² And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

Luke 5:1-11

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

Luke 5:1-11

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luke 5:1-11

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luke 5:1-11

And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Luke 5:1-11

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luke 5:1-11

And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

1 Tim 6:6-8

But godliness with contentment is great gain.

For we brought nothing into this world, and it is certain we can carry nothing out.

And having food and raiment let us be therewith content.

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- The perspective of simplicity
- The perspective of immediacy
- The perspective of sufficiency

"The Sea of Galilee" Boat – c.40BC to 50AD



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